STATE OF SOUTH CAROLINA

COUNTY OF CREENVILLE

My commission expires.

111-2-6 +5.1

KNOW ALL MEN BY THESE PRESENTS, that HUBERT N. HOWARD, JR.,

ONE AND NO/100THS (\$1.00) DOLLAR, LOVE AND AFFECTION, in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CAROLEE D. HOWARD, her Heirs and Assigns, forever;

ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING:

ALL that certain piece, parcel or lot of land located in Greenville County, Paris Mountain Township, State of South Carolina, and fronting on Batson Drive and being a part of Lot No. 1 as shown on a plat recorded in the R. M. C. Office for Greenville County in Plat Book Q, at page 87, and being more fully described as follows:

BEGINNING at a point on the northwestern side of Batson Drive and running thence N 65-55 W 139.7 feet to an iron pin on the line of Lot No. 2; thence running with the joint line of Lots Nos. 1 and 2, N 25-12 E 100 feet to an iron pin; thence running S 65-55 E 137.3 feet to a point on the northwestern side of Batson Drive; thence running along Batson Drive, S 24-5 W 100 feet to the point of beginning and being the same conveyed to the Grantor herein in Deed Book 953, at page 510 by Shirley Ann H. Thomas on Aug. 30, 1972.

ALL that certain piece, parcel or lot of land located in Greenville County, Paris Mountain Township, State of South Carolina, being known and designated as the greater portion of Lot No. 2 as shown on plat entitled "Estate of N. A. Howard", dated January 4, 1947, prepared by J. Coke Smith, R. S., and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book Q, at page 87, and having the following metes and bounds:

BEGINNING at an iorn pin at the joint rear corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 1, S 25-45 W 399.5 feet to an iron pin; thence a new line in a northwesterly direction through Lot No. 2, 139.8 feet to an iron pin in the line of Lot No. 3; thence with the line of Lot No. 3, N 28-15 E 279.2 feet to an iron pin; thence N 71-55 E 178.5 feet to the point of beginning and being the same conveyed to the Grantor herein in Deed Book 953 at page 510. by Shirley Ann H. Thomas on Aug. 30, 1972.

-308-B10-2-685.1

10:20 A. M., No

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-

|                | pertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  WITNESS the grantor's's' hand's) and seal(s) this 19 day of December, 19 77.   |   |  |
|----------------|--|---|--|
|                | WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of   | December, 19 77.  |  |
|                | SIGNED, sealed and delivered in the presence of:   | HUBERT N. HOWARD, JR. (SEAL)  |  |
|                |  | (SEAL)  |  |
| 2              | Stewer Cincle  | (SEAL)  |  |
| <u>;</u>       | Sulc Kulled  | (SEAL)  |  |
| . /            | STATE OF SOUTH CAROZINA  | PROBATE   |  |
| i              | COUNTY OF CREEWILLE }  |   |  |
| 1              | Personally appeared the u  | Personally appeared the undersigned witness and made oath that (s)he saw the within named |  |
|                | rantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed bove, witnessed the execution thereof.   |   |  |
| 1 <u>0</u> 1 1 | SWORN to before me this 19 day of December 19 77 (SEAL) Such Killed  |   |  |
| 7              | Notary Public for South Carolina.  |   |  |
| ,,,            | My commission expires 7-24-19  |   |  |
| ဝ္ပ            | STATE OF SOUTH CAROLINA  | RENUNCIATION OF DOWER   |  |
| ഗ്             | COUNTY OF  | (NOT NECESSARY)   |  |
|                | I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.   |   |  |
|                | GIVEN under my hand and seal this  |   |  |
|                | day of 19  |   |  |
| N              | (SEAL)   |   |  |
| C              | Notary Public for South Carolina.  |   |  |
| ~              | ATOMALY A GUARA CONTROL CONTRO |   |  |

day of JAN 1 2 1978 19

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